AGENDA CITY OF BRACKETTVILLE SPECIAL COUNCIL MEETING MARCH 10, 2021 CITY ANNEX, 1459 W. HWY 90 WEST

5:30 PM.

PURSUANT TO SECTION 551.122 OF THE TEXAS GOVERNMENT CODE AND THE DECLARATION BY GOVERNOR GREG ABBOTT ON MARCH 16, 2020, THIS MEETING OF THE CITY COUNCIL OF THE CITY OF BRACKETTVILLE, TEXAS SHALL BE OPEN AND ACCESSIBLE TO THE PUBLIC VIA THE FOLLOWING FREE-OF-CHARGE LINK: (CITY OF BRACKETTVILLE FACEBOOK page). AN ELECTRONIC COPY OF THE AGENDA PACKET FOR THE REGULAR MEETING OF THE CITY COUNCIL IS ALREADY AVAILABLE TO THE PUBLIC AT THE FOLLOWING URL: https://www.thecityofbrackettville.com.

IN LIGHT OF THE ONGOING NATIONAL EMERGENCY AND URGENT THREAT TO PUBLIC HEALTH CAUSED BY THE COVID-19 PANDEMIC, MEMBERS OF THE PUBLIC ARE ENCOURAGED TO FOLLOW THE RECOMMENDATIONS OF GOVERNMENT LEADERS AND THE CDC REGULATIONS REGARDING SOCIAL DISTANCING AND SELF-QUARANTINE.

Posted at City Hall 119 W. Spring St., Brackettville, Texas 78832 at ____5:10__ p.m. on this day of March 5, 2021, as well as the City's website at https://www.thecityofbrackettville.com.

If you have any comments or questions pertaining to the City Council meeting please email nrivas@thecityofbrackettville.com.

- 1. Call of Order
- 2. Roll Call and Establishment of Quorum
- 3. Pledge of Allegiance
- 4. Citizens Recognition and Communications
- 5. Presentation of Annual Audit and Financial Statement for the year 2015-2016 presented by Junfin Valdez Accounting Service.
- 6. Consideration and possible action on Resolution # 2021-10-03 on authorizing the adjustment of utility bills for the months of February, March and April for the City of Brackettville due to possible higher amounts caused by usage during the winter storm.

ADJOURNMENT:

6.ADJOURN

The City Council reserves the right to consider business out of the posted order and the right to adjourn into executive session to discuss items which are not listed as Executive Session to discuss items which qualify to be discussed in closed session under Chapter 551 of the Texas Government Code, including attorney-client matters.

The undersigned does hereby attest that the Agenda mentioned above was posted on the Bulletin Board located at City Hall, 119 West Spring Street on Friday, March 5, 2021 at 5:10p.m.

City Administrator